

INSTRUCTIONS: Please provide information concerning your health for participation in 4-H Events for the current year. If you are a person with a disability and desire any assistive devices, services, or other accommodations to participate in activity, please contact your local Extension office during business hours at least 7 days prior to the event to discuss accommodations. PLEASE PRINT ALL INFORMATION. (NOTE: Both sides of this form must be completed.)

| COUNTY  |  |  |  | _  |  |  |  |
|---|--|--|--|--|--|--|--|
| IDENTIFICATION  |  |  |  |  |  |  |  |
| NAME  |  |  |  | _ FEMALE 🔲 MALE 🖵  |  |  |  |
|   | Last   | First  | MI   |  |  |  |  |
| MAILING ADDRESS   |  |  | CELL PHONE (   | )  |  |  |  |
| CITY  |  |  | STATE  | ZIP  |  |  |  |
| HOME PHONE (  | )  | BIRTHDATE  | EMAIL  |  |  |  |  |
| EMERGENCY CONTA   | АСТ  |  |  |  |  |  |  |
| NAME  | · · · · · · · · · · · · · · · · · · ·                                  |  | CELL PHONE (_  | )  |  |  |  |
| ADDRESS   |  |  | HOME PHONE (   | )  |  |  |  |
| RELATIONSHIP  | RELATIONSHIP WORK PHONE ()   |  |  |  |  |  |  |
| PHYSICIAN/INSURANCE INFORMATION                         |  |  |  |  |  |  |  |
| NAME OF PHYSICIAN _                                     |  |  | PHONE (  | )  |  |  |  |
| MEDICAL/HOSPITAL IN                                     | SURANCE  | Carrier  |  | Policy ID #  |  |  |  |
| MEDIA RELEASE   |  |  |  |  |  |  |  |
| electronic and traditional es. By my signature on the   | media (e.g., photogra<br>his form, I acknowled<br>s designee to use su | aphs, video, audio footage<br>Ige receipt of this docume | , testimonials) for public<br>nt and give permission | es (CALS) periodically uses<br>city and educational purpos-<br>to the College of Agriculture<br>rposes in perpetuity without |  |  |  |
| I understand that I will no occur that will impact this |  |  | e and Life Sciences if a                             | any changes to my situation  |  |  |  |
| PLEASE INITIAL  | YES  | NO   |  |  |  |  |  |
| -   |  |  |  |  |  |  |  |

\*18 USC 707

| IMMUNIZATION HISTORY  Date of most recent tetanus shot: (month/year)  |   |  |   |   |  |  |  |
|---|---|--|---|---|--|--|--|
| HEALTH AND MEDICAL HISTORY Special Dietary Needs  |   |  |   |   |  |  |  |
|   |   |  |   |   |  |  |  |
| Do you have a history of an   | y of the  | following? Check all that app  | ly.   |   |  |  |  |
| Allergies   |   | Fainting spells  |   | Wears Dentures                                    |  |  |  |
| ☐ Asthma  |   | Seizures/Convulsions   |   | Surgery   |  |  |  |
| ☐ Bleeding disorders  |   | Heart condition  |   | Serious illness/injury                            |  |  |  |
| Diabetes  |   | Wears Contacts   | 0   | ther  |  |  |  |
| Please describe any condition   | on or ne  | ed that you checked:   |   |   |  |  |  |
|   |   |  |   |   |  |  |  |
|   |   |  |   |   |  |  |  |
|   |   | ·  |   | iving mental or behavioral services, or currently |  |  |  |
| Other information you feel in   | nportan   | t to share:  |   |   |  |  |  |
| for, hospitalize, and to order<br>to notify my emergency con<br>I hereby understand the nat<br>noted herein. This form ma | he even<br>injection<br>tacts of<br>ure and<br>y be pho | t of accident or injury for the mand/or anesthesia and/or sur<br>any such serious illness or inj | rgery for r<br>ury.<br>articipating<br>ne event/a | ·   |  |  |  |
|   |   |  |   | DATE  |  |  |  |
|   |   |  |   | cion office to obtain a legal waiver that must be |  |  |  |

signed.)